



**DAVISTOWN PUTT PUTT REGATTA  
& WOODEN BOAT FESTIVAL  
SUNDAY 13<sup>TH</sup> OCTOBER 2024**

**2024**

**Stallholder Application Form**

**To enable us to plan effectively please return completed form as soon as possible to:**

**PO Box 6284 Kincumber NSW 2251.)**

**Payment must be received by 1 September 2024 or no site will be made available**

**Please make your cheque payable to Davistown Putt Putt Regatta  
Payment may also be made by direct deposit using the following details**

**BSB: 633000 Account No: 133484824**

**Pleased show your name in the Reference Field if paying by direct deposit**

**Softcopy forms may be emailed to: [puttputt.regatta@gmail.com](mailto:puttputt.regatta@gmail.com)**

Stallholder's Name: \_\_\_\_\_

Business/Organisation Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Description of goods sold: \_\_\_\_\_

*(Please provide a photo, web link, or scanned image of your goods)*

**Number of sites required (place No. in Box) \*\* Please ensure that the size shown is adequate to meet your requirements – see Clause 1 in Terms and Conditions document.**

Premium Food Sales Adjacent to Central Covered Seating Area @ \$450\* per site (3m x 3m)

**IMPORTANT: PLEASE ENSURE COMPLIANCE OR YOU WILL BE PREVENTED FROM ACCESSING THE EVENT**

- 1. A copy of your current Public and Products Liability Insurance Certificate of Currency must be supplied with this Application Form or provided on the day to the Entry Marshalls. Failure to do so means you will not be granted entry**
- 2. Food Stalls must comply with Central Coast Council's "Temporary Food Stall Approval to Operate" requirements – copy attached.**

**Have you been a Davistown Putt Putt Regatta & Wooden Boat Festival stallholder before YES/NO**

I hereby certify that I will accept responsibility as the proprietor of this stall/s and will comply with the Terms and Conditions of the Event. I acknowledge that **I have read and understand the Terms and Conditions** that have been provided to me, and will abide by any lawful direction given to me or my staff by *Davistown Putt Putt Regatta & Wooden Boat Festival Inc.* staff on the day of the event, i.e. **Sunday 13<sup>TH</sup> October 2024**

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_